| APPLIC   | ABL            | E STANI                           | DARD                   |                              |       |                           |            |                       |                  |                         |            |                  |  |
|--|----------------|-----------------------------------|------------------------|------------------------------|-------|---------------------------|------------|-----------------------|------------------|-------------------------|------------|------------------|--|
| OPERATING<br>TEMPERATURE RA  |                |                                   | E RANGE                | −25°C TO +85°C               |       | STORAGE<br>TEMPERATURE RA |            | RANGE                 |                  | −25°C TO +60°C          |            |                  |  |
| RATING   | 3 0            | PERATING&STORAGE<br>HUMIDTY RANGE |                        | 85%MAX                       |       | APP                       | APPLICABLI |                       | E                | CABLE DIAMETER : $\phi$ | 6.4~7.     | 5.4 <b>~</b> 7.8 |  |
|  | VOLTAGE        |                                   |                        |                              |       | CURRI                     | ENT        |                       |                  |                         |            |                  |  |
|  |                |                                   |                        |                              |       |                           |            |                       |                  |                         |            |                  |  |
|  | SPECIFICATIONS |                                   |                        |                              |       |                           |            |                       |                  |                         |            |                  |  |
| ITEM   |                |                                   |                        | TEST METHOD                  |       |                           |            | REQUIREMENTS G        |                  |                         |            | AT               |  |
| CONSTRUCTION  GENERAL EXAMINATION   VISUALLY   |                |                                   |                        | AND BY MEASURING INSTRUMENT. |       |                           | ACCO       | ACCORDING TO DRAWING. |                  |                         |            | Х                |  |
| MARKING  |                |                                   | CONFIRMED VISUALLY.    |                              |       |                           | -          |                       |                  |                         | X          | X                |  |
|  |                |                                   |                        |                              |       |                           |            |                       |                  |                         |            |                  |  |
|  | UNT            | DE                                | SCRIPTION OF REVISIONS |                              | DESIG |                           | SNED       | CHECKED               |                  | CHECKED                 | DA         | TE               |  |
| A REMARK   | <              |                                   |                        |                              |       |                           |            | APPRO                 | OVED             | KN. ICHIKAWA            | 10.0       | 7. 05            |  |
| THIS PRODUCT SHALL BE MATED WITH DH3 * B-<br>APPLIES TO DH3 * B-27S ABOUT A MECHANICAL |                |                                   |                        |                              |       |                           |            |                       | KED              | KN. ICHIKAWA            | 10. 07. 05 |                  |  |
| ENVIRONMENTAL CHA  |                |                                   |                        |                              |       |                           |            | DESIG                 | NED              | TU. TANIGUCHI           | 10.0       |                  |  |
| Unles  | s oth          | nerwise sp                        | pecified, r            | refer to JIS C 5402.         |       |                           |            | DRAW                  |                  | TU. TANI GUCHI          | 10.0       |                  |  |
| Note QT:Qualification Test AT:Assurance Test X:Applicable Test                         |                |                                   |                        |                              |       | DRAWING NO.               |            |                       |                  | ELC4-126591-00          |            |                  |  |
| ID   |                | SPECIFICATION SHEET               |                        |                              |       | PART NO.                  |            |                       | DH-27-CV2B       |                         |            |                  |  |
| HC   | )              |                                   |                        |                              |       |                           | - NO       | CI                    | CL 244-0014-6-00 |                         |            |                  |  |