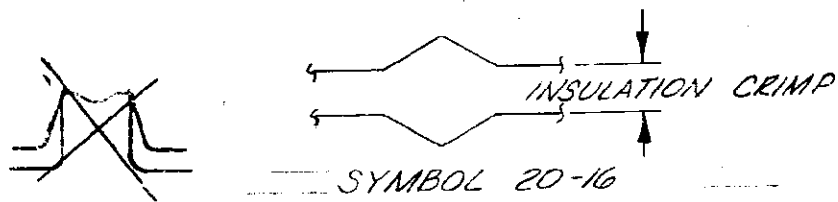
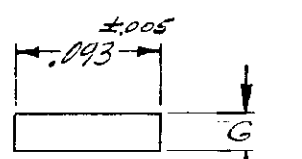


| WIRE CRIMP   |     |       |       | TERMINAL CRIMP HEIGHT |   |
|--------------|-----|-------|-------|-----------------------|---|
| CRIMP SYMBOL | DIM | GO    | NO GO | #                     | # |
| 20-16        | ○   | .0855 | .0905 | #                     | # |

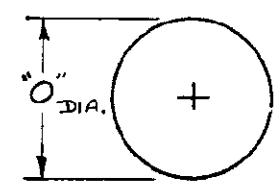


| INSULATION CRIMP |     |      |       | TERMINAL CRIMP HEIGHT |   |
|------------------|-----|------|-------|-----------------------|---|
| CRIMP SYMBOL     | DIM | GO   | NO GO | #                     | # |
| 20-16            | G   | .035 | .035  | #                     | # |

AT #1 POSITION



INSULATION CRIMP



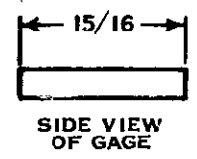
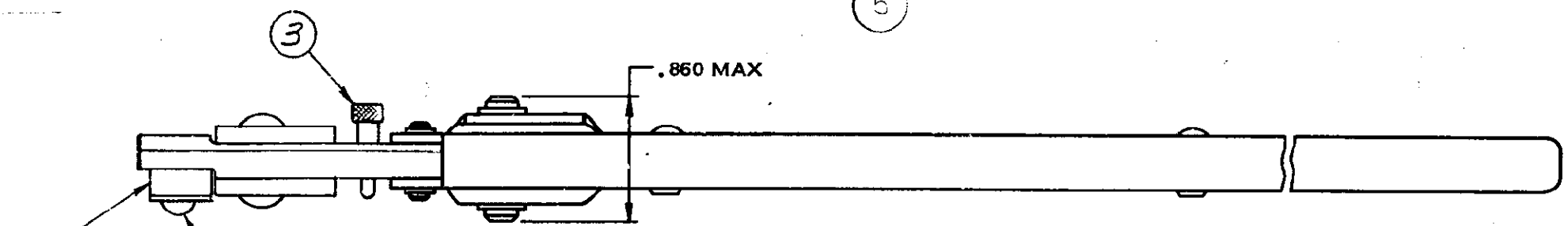
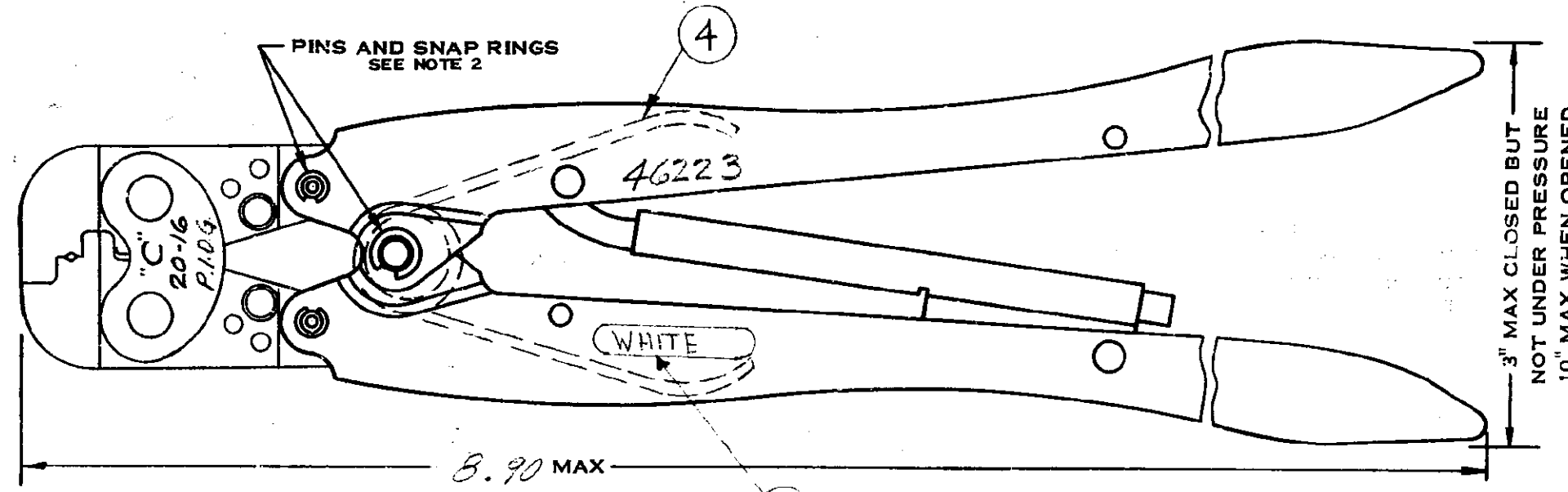
WIRE CRIMP

ENLARGED END VIEW OF GAGES

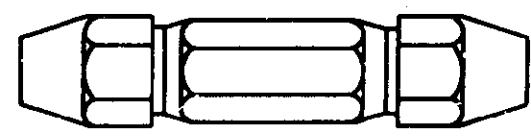
SUGGESTED GAGE DESIGN

| NO. | REVISION             | DATE | BY  | CHK     | DATE |
|-----|----------------------|------|-----|---------|------|
| U   | REVISED              | CT   | MO  | 0-15-65 |      |
| K-2 | Loc. M WAS A         | PL   |     | 9/1/65  |      |
| K-1 | ADDED OVERALL DIM'S. | BL   |     | 9/24/65 |      |
| K   | ADDED 39364 SPRING   | RD   |     | 11/2/65 |      |
| J   | ADDED WHITE LACQUER  | GB   |     | 11/2/65 |      |
|     | 125461-2 WAS 305109  |      |     |         |      |
| J   | REVISED & REDRAWN    | NR   |     | 9/23/64 |      |
| LTR | REVISION RECORD      | DR   | CHK | DATE    |      |

NUMBER 46223



SIDE VIEW OF GAGE



SUGGESTED DOUBLE END HANDLE A.G.D. STD.

| 1         | 313036-6  | LABEL WHITE               | 5        |
|-----------|-----------|---------------------------|----------|
| 1         | 39364     | SPRING - HANDLE           | 4        |
| 2         | 39207     | PIN - ADJUSTMENT          | 3        |
| 1         | 3-21016-7 | SCREW (#8-32 X 3/8 LGTH.) | 2        |
| 1         | 125461-2  | LOCATOR                   | 1        |
| NO. REQD. | NUMBER    | NAME                      | ITEM NO. |

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|                                |                                      |   |
|--------------------------------|--------------------------------------|---|
| DR<br><i>L. Doman 1-30-61</i>  | MATERIAL-STEEL<br>FINISH-BLACK OXIDE | <b>AMP</b> AMP INCORPORATED<br>HARRISBURG, PENNA. |
| CHK<br><i>E.J. Fink 2-3-61</i> | WEIGHT-1 LBS. 3 OZ.                  |   |
| DE                             | WIRE - RANGE - INSULATION            | CLASS #   |
| APP<br><i>E.J. Fink 2-3-61</i> | TOLERANCE EXCEPT AS NOTED #          | SCALE #   |
|                                | LOC M                                | NO B  |
|                                | NAME <b>DOUBLE ACTION HAND TOOL</b>  |   |
|                                | NO 46223                             | REV U   |

CUSTOMER DRAWING

DIMENSIONS IN INCHES DO NOT SCALE PRINT

PRINT 4/3